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**The Tribal Conscious in Tribal Woman in Rachikonda Vishwanath Sastry's
*Beware, the Cows are Coming!***



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Abstract: *The resistance is part and parcel of human nature, they rebel when others especially outsiders intervene in their way of life and try to make their life difficult and miserable and Tribal communities are not exceptional to this, they have been very conservative in nature and wanted to retain and conserve their unique features of their society. Indian tribal uprising, rebellions, movements were motivated by the revolutionary ideas. After the interference in their way of living, diverse tribal communities from various region of India led revolt against exploitative practice of the British and the landlords in pre-Independence and against the Government*



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in post-Independence because of flawed model of development adopted by government which causes displacement of Tribes. The real tribal conscious for Tribes lies in knowing their place in exploitative system and their ability to identify snake (British, Landlords &) as their enemy and their attempt to throw out enemies. In the novel the ordinary Tribal woman, Maradi Mahalakshmi is known as Lachayamma rebel against her sexual exploitation by a landlord, Rajayogi-Pedanayangaru and injustice done to her and her son and claims rights of her son.

Keywords: Tribal, Tribal Conscious, Exploitation, Abduction.